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QUESTION AND ANSWER

By Aldryaldust, Toffefface.

1. 2. 3. 4. 1. 2. 3. 4.

L O N D O N

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Л

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о жизни и творчестве

М.Ю.Лермонтова



Questions and Answers:

O. R.

A Dialogue along't the plains,

'Tween Tom and Will the Shepherds Swains,

Q. **W**hat creature is most like a man?

A. A great boy without a beard.

Q. **W**hat men live like horses?

A. Tapsters, for they are always drawing.

Q. **W**hat made Diogenes seek honest men at night?

A. His Lanthorn.

Q. **W**hat companions are the best?

A. Books.

Q. **W**hat day was that no the like was never before?

A. The first.

Q. **W**hether 'tis a horse or no horse more

Q. No horse: For a horse has four legs, and no horse has more.

Q. When is a Cow round?

A. When she licks her breech.

Q. What's the reason a horse foams so at the mouth?

A. Because he never spits.

Q. What is the like to a cat in a hole?

A. A cat out of a hole.

Q. How should one stop three holes with one thing.

A. By putting one mans nose in another.

Q. Is by is a mad man as strong as two men?

A. Because he's a man beside himself.

Q. Why is love said to be of an ancient saying?

A. Because when Adam and Eve first met, thirteen come shites was the beginning of love.

Q. How many sides hath a man?

A. Eight: inside, outside, right side, left side, upper side, lower side, foreside, back side.

Q. What is the best receipt to cure a faint lean.

A. To keep her eyes open and her mouth shut.

Q. Why do the French send Rabbits to their Tables with their feet on?

A. Because (being a frugal people) they may go the further.

Q. Why is the afternoon said to be shorter than the forenoon?

A. Because the Sun goes down the hill.

Q. Why did Sir Theodore Mayherne die?

A. Because he could live no longer.

Q. Why do so many drink Bochett?

A. Because 'tis good againt a Clap.

Q. Why is the worst woman in the world good?

A. Because she's good for something, or good for nothing.

Q. Why is a broad bat said to be full?

A. Because 'tis a brimster.

Q. Why doth a Fox prey abroad?

A. Because he hath nothing at home.

Q. Why is it said that wise men ask many questions when fools?

A. Because no man is wise without question.

Q. What may we think on, and yet think nothing.

1. **Womens constancy.**

Q. *May we think dooms-day near, or no?*

A. *No, for then there shall hardly be any faith; now there is nothing else.*

Q. *What is the difference between a Lord and a meaner man?*

A. *A word.*

Q. *What may a vertuous plain man say to women having naked breasts?*

A. *Shut your shop-windows for shame.*

Q. *Who may be thought to smell never well?*

A. *They that smell ever well.*

Q. *Who may be thought to be no mans friend?*

A. *He that is every mans.*

Q. *Why is it said 'tis better to have a little wife, than a great wife.*

A. *Because of evils the least is to be chosen. Or, it is best to have a wife but little.*

Q. *Why is the husband said to wear horns, and not the wife?*

A. *Because he is the head.*

Q. *Why are there so many Crokolds?*

A. *Because so many marry.*

Q. *Why do many Preachers wink when they pray?*

A. *Because*

Q. *Because they would be thought to know the way to heaven so well, that they could find it blindfold.*

Q. *Why are some gallants like Philosophers?*

A. *Because they carry all their wealth about them.*

Q. *Why are some Ladies like mottam-coneyns? because mottam is light.*

A. *Because their skins are more worth than their bodies.*

Q. *What kind of garment do women most love to wear?*

A. *The breeches.*

Q. *What kind of book may a man wish his wife were like?*

A. *An Almanack; for, so he may have a new one every year.*

Q. *Why are there so many poor Physicians?*

A. *Because it is a very backward profession.*

Q. *Why are Lords and great men beheaded for treason and meaner men not?*

A. *Because they are the more capital offenders.*

Q. *Have the Clergy got any advantage by marrying of wives or no?*

Q. No: For they had it in mykes before.

Q. Why do Ministers and Lawyers talk so loud?

A. Because they are allowed to talk.

Q. Why are foolish Sermons said to be most moving?

A. Because so few will teare to hear them.

Q. Why is it said that Pictures and Gluttons are like calves?

A. Because they have a sweet tooth in their heads.

Q. How may one call a rich man fool, and not offend him?

A. By calling him he's one of those whom fortune favors.

Q. Why is it said, that painted women may be called whores?

Q. Because though there may be no cause, yet there is a great deal of colour to it.

Q. May not one that is neither Virgin, wife, nor Widow, call her self a maid?

A. Yea, forsooth, a Chamber-maid.

Q. Which is the next and surest way to be cuckold?

A. To be jealous.

Q. Why

Q. VVhy are Lawyers said to be like Brokers?
A. Because they deal altogether with other mens Suits.

Q. What may be said of a poor Scholars short gown?

A. That it will be long enough ere he have another.

Q. VVho are those that pocket up most wrongs?

A. Usurers, Thieves, Souldiers, and Lawyers.

Q. VVhy are Statesmen said to be like Asses?

A. Because they have the longest ears of any men.

Q. VVhat may be said of the worser sort of the Clergy?

A. Hang up your lights.

Q. Why were some Ministers so loth to wear a surplice?

A. Because it did put them in minde of their wifes smock.

Q. What language is the best to win a widow?

A. Down right.

Q. VVhat kind of instrument or weapon is most lost?

A. D.

A. The

A. The pot.

Q. What kind of men stand most upon Terms?

A. The Lawyers.

Q. What kind of water is most deceitful?

A. Womens tears.

Q. What kind of women need mask the most?

A. Such as have much ado to avoid being ugly.

Q. Why are women said to be weaker than men?

A. Because they are most put to the wall.

Q. If the husband call the wife whore, how may she answer?

A. But---

Q. Why are many young Gallants said to be like ferrets?

A. Because they creep so much into Coney-holes.

Q. Why were Parsons wives said to be more extreble for cuckolding than other women?

A. Because of their husbands being Non-Resident.

Q. Why do the Puritans speak through the nose?

A. Because the High Commissioners had stopped their mouths.

Q. Why

Q. *VVhy do Lawyers wear round capes, and not square?*

A. Because square dealing would undo them.

Q. *VVhat is the best sign for a tradesman new set up?*

A. A handsome wife.

Q. *VVhy are Cities, and Corporations no better govern'd?*

A. Because the Magistrates cannot lay their heads together.

Q. *VVhy are there not women Lawyers, as well as men?*

A. Because they would lay their cases too open.

Q. *VVhy did Puritans hate may-poles?*

A. Because they were things out of their reach.

Q. *VVhy is Virgo said to govern the bowels and belly?*

A. Because whores and many wives have no government of either.

Q. *VVhat deserves be that promiseth fair, and death not according?*

A. Accordinging.

Q. *VVhat*

Q. What may be said of many gallants,
and their legs?

A. That they are too big in the Calves.

Q. What kind of faces may Scoffers and
Chuicks be said to have?

A. Mustard.

Q. Why may not a dog be called cuckold?
A. Because its the name of many a good
Christian.

Q. May a wanton papistical Lady be called
a Recusant?

A. No; but Catholick she may.

Q. In what are some Ladies most constant?
A. In inconstancy.

Q. Why is Marriage called Matrimony?
A. Because nowadys it is made matter
of money.

Q. What makes so many bad wives?
A. So many good husbands.

Q. Why are some women more luxurious
than beasts?

A. Because they often couple when they
are not to conceive.

Q. Why is it to be doubted that few Difun-
ters and Misers go to heaven?

A. Be-

A. Because the journey is costly, and they will give nothing.

Q. Why is it said that women generally are better then men?

A. Because they cannot be so bad.

Q. How may a simple scholar be handsomely called a fool?

A. By saying he is but a scholar.

Q. What kind of men may be said to give the most credit?

A. Old men that have handsome young wives.

Q. What places may be said to be most obscure and dark?

A. Politicians bosoms.

Q. How might a Puritan have been blown out of the Parish?

A. With a pair of Organs.

Q. What may be said to a corrupt wicked officer?

A. O. ty. Sur.

Q. What sort of men need a good memory most?

A. Liars.

Q. Why is a good name said to be precious?

A. Because

A. Because he that has a bad one is half hang'd.

Q. What old saying is that, which women will never believe?

A. Short and sweet.

Q. Why are there more women in the world than men?

A. Because there are more weeds than good herbs.

Q. Why may not a married man be called Dr. in the presence of his wife?

A. Because she perhaps may know him to be an Ass.

Q. Why were many courtiers of old thought to be the sons of frysars?

A. Because of their begging.

Q. What may a petty felon say to cruel and corrupt Judges?

A. That the greater thieves hang up the less.

Q. What is the worst, and yet the dearest commodity in the Kingdom?

A. Lawyers tongues.

Q. What good deeds do usurers doe most?

A. Sealed and delivered.

Q. Who

Q. Who may be said to be the greatest cun-
sists in the Nation?

A. Lawyers.

Q. If all men be worms, what are gallants?

A. Silk worms.

Q. What is the best dance for Committee-
men?

A. The brawls.

Q. Why do many gallants heartie die no
better?

A. Because they have locks at their
cars.

Q. Why are thieves said to die like swans?

A. Because they sing a little before.

Q. When may we think a woman to be past
all recovery?

A. When she is speechless.

Q. What is the difference between a wifes
being got with child by her husband, and by a-
nother man?

A. Conceiving and misconceiving.

Q. Why do some women love honesty better
than men?

A. Because when they are down them-
selves, they would have men upright.

Q. If one have an ill wife, whose name is Mary, may he call her dear Mary?

A. He may: For dear Mal is as much as to say, costly ill.

Q. Why are most women said to be stony hearted?

A. Because they love stones heartily.

Q. Why is it said that women do love fish better than flesh?

A. Because they do affect and desire place above all things.

Q. Why are women to be said to be too hard for men at Irish?

A. Because they are better at bearing.

Q. Why are painted women not to be trusted?

A. Because they have two faces under a hood.

Q. Why are not women like to good wines?

A. Because they have need of a bush.

Q. Why are crooked men most unfit to be stewards?

A. Because they will never be able to set all things straight.

Q. What may be said of women that marry very young?

A. That they begin to take upon them their burthen.

Q. Why

Q. Why do not some Ladies care for plain dealing?

A. Because they had rather be over-reach'd.

Q. Why are Sowbayers no better to be believed?

A. Because so few of them say sooth.

Q. What is the worst thing that a man can do with his head unto?

A. A Pillory.

Q. What is the best precept to take away the scent of Garlick?

A. Go to look.

Q. Why is it said, 'tis better to have a little wit, than a great wit?

A. Because, non est magnum ingenium, sine aliqua dementia.

Q. Why is it said, 'tis better to marry a widow than a maid?

A. Causa patet.

Q. Why are not married men so grieved when their wives make them Cuckolds?

A. Because, solamen miseriae socios.

Q. Why is it said that little beards have more wit than great heads?

A. Be-

A. Because, omne majus continet se minus.

Q. Why is time said to be so precious?
Because omnium rerum est primum.

Q. Why is it said that Princes are not to grant Monopolies, of small matters?

A. Because, non vadat exiguis rebus adesse jocundum.

Q. Why are bachelors more happy than married men?

A. Because, Felix quem faciunt aliorum cornua cauter.

Q. Why are not many gallants to be believ'd when they compliment?

A. Because, ex abundantia cordis, os loquitur.

Q. Why is it said that fools cannot mend their faults?

A. Because, dum vitant, in contraria currant.

Q. Why are Cuckolds said to be like fools?

A. Because, infinitus est numerus.

Q. What part of Grammar do Ladies like the best?

A. Propria quæ maribus.

Q. What

Q. What two words are those, which set all the world together by the ears ?

A. Meum and Tuum.

Q. What saying in scripture do Lawyers like the most ?

A. Pax vobis.

Q. What may a physician say when he is in love ?

A. Hei mihi quod nullis Amore est miscibilis herbis.

Q. What verse in Grammar doth most tax the Clergy ?

A. Bos, fur, sus, atque sacerdos.

Q. What verse in Grammar doth most tax the Lawyers ?

A. Clamor, rixa, joci, mendacia, furia, cachinni.

Q. If one be uncivilly checked for talking, with the old saying, vir sapit, -- how may he answer ?

A. Vir loquitur, qui pauca sapit.

Q. How may a serving-man excuse himself, if he lets fall a neat's tongue ?

A. By saying, non est error mentis.

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Q. Of a Painter that turns Preacher, what may be said ?

A. Qui color albus erat, nunc est contrarius albo.

Q. Why cannot women keep secrets as well as men ?

A. Because they are pleniores rimatum.

Q. Why is it said, 'tis prodigality, and not liberality, to give quickly ?

A. Because, bis dat, qui rito dat.

Q. Why is the Lie no such affront as it is taken for ?

A. Because all men are Liars.

Q. How may the proverb of wishers and woulders be neatly express'd in Latine ?

A. O si, O si, otiosi.

Q. How may they be fitly termed, who begin many things, and make no end of any ?

A. Incipientes, insipientes.

Q. How may a good fellow excuse his frequenting of Taverns ?

A. That he doth it to find out the truth; for: in vino veritas.

Q. How may one address his compliments to his friend, in a neat and covert manner ?

A. Mi-

A. Mitto tibi nayca prota puppi quorū-
gentem.

Q. How may one handsomely crave the bear-
ing affection of his friend?

A. Da medium Lunam (C), solem quo-
que (O) & canis iram (R).

Q. When would the Devil be a Monk?

A. When he is sick.

Q. Is quot capita, tot ingenia, a true
saying or no?

A. No, for many heads have no wit at all.

Q. What said the School-boy to Queen
Elizabeth, when she asks him how oft he had
been whipt?

A. Infandum, Regina, jubes renovare
dolorcum.

Q. What said the Spaniard to the
French-man, that found a Pearl?

A. Non sum gallus, ideo non reperi.

Q. Which of the old Romans may be
thought to have smelt the best?

A. Publius Ovidius Naso.

Q. Why was Homer said to be a night-
ing Poet?

A. Because he did but aliquando dormire.

Q. Why

Q. Why is Cicero said to be a notable Bragadochia?

A. Because he saith - *Ego meis majoribus virtute praeluxi*?

Q. What is a fit Motto for the two Temples, anciently the houses of the Knights-Templars?

A. *Cedant armata Togæ*.

Q. Why is the middle Temple said to be more virtuous than the Inner?

A. Because, *in medio consistit*...

Q. What had been a more proper Arms for the City of London than their dudgen dagger?

A. *A Cornucopia*.

Q. Why are Eunuchs said to grieve more than others?

A. Because, *ille vere dolet, qui sine teste dolet*.

Q. Why are wanton women said to be term'd light?

A. Because, *omne grave deorsum*.

Q. Who is the greatest whore and whoremonger that ever was?

Ceres & Bacchus: *Nam, sine Cerere & Baccho friget Venus*.

Q. When is a woman to be believ'd?

A. —— Ne mortuꝝ quidem.

Q. Why are women said to be more liberal than men?

A. Because by their good wills, they would have no vacuum.

Q. Why was Philemon the Translator said to be so troublesome?

A. Because he would not let Suetonius be Tranquillus.

Q. Why bat name would exactly fit an honest quiet man, that puts his horns in his Pocket?

A. Cornelius Tacitus.

Q. What may be said of an attorney made an under Sheriff?

A. Corruptionis unius est generatio alio-

rius.

Q. What may be said of ale-houses?

A. Licentia omnes deteriores sumunt.

Q. Why is it said, that all men are or have been mad?

A. Because, semel insanimus.

Q. Why is it better to plow then to dig?

A. Because, effodiuntur arcuamenta.

Q. Who may most properly be called a miser?

A. Qui

A. Quis dulcissimus admiratur.

Q. Why are tapers said to be very good Christians at a wedding?

A. Because, quantum numerum quisquis habet - illi haec bona videt et glorificat.

Q. What may be said of a woman that is young, witty, fair, and honest?

Q. Why is it said, that the best women

are the most contrary to goodness and virtue?

A. Because, who among them committeth not melius.

Q. Why is it said, that the way to be wise is to drink hard?

Q. Why are books said to be like cheeses?

A. Because no cheese can please all feeders, and no book all readers.

Q. What is the wretched?

A. The stage of a Play house, and among the Actors, minstrels, tailors, &c.

Q. Why is there said to be a yard of spectacles in a picture?

A. Because a yard of spectacles is a yard of a picture.

Q. Why is there said to be a yard of a picture?

A. Because it makes every thing seem bigger and better than it is.

Q. Why is a true noble-mind said to be like the Palm tree?

A. Because the more it is depressed, the more it strives to mount upward.

Q. Why is it said that Laws are like spiders webs?

A. Because they catch little flies, and let the great ones escape.

Q. Who may be said to be the best and
truest Lovers?

A. They only who love because they love.

Q. When is the fittest time for a man to marry?

A. A young man not yet, an old man not at all.

Q. Which is the best and speediest way for dispatch of business?

A. Not to be too hasty.

Q. What rule or way is that, which who-
soever observes, shall never be deceived?

A. Not to trust.

Q. What is the best rule or instruction con-
cerning playing and jesting?

"Play, but hurt not; jest, but shame not.

Q. What is the best instruction concerning love and living? 5 min. 10 sec.

14. So to love as though we were to hate,
and hate as we were to love.

Q. What is the best instruction concerning learning and living?

So to learn, as if we were to live al-
ways; and so to live, as if we were to die
to-morrow. *si omnia ad unum ducuntur.* 

Q. What two things are those, that pursue
most in mind of mortality? *du yao yu*.

Sleep and Rest.

Q. If a man have a wife a little a wry, but a very good wife; and be asked why he would choose such a one, how may he answer? 18. 10.
Ans. That God had bowed her, and sent her him for a token.

Q. What is a wise man's life or service to be like?
A. *He finds us, gave us, that is all.* W. 9

A. The opening of a rich Cabinet.

Q. What kind of men are the blindest?
A. They that can see a mote in other
men's eyes and not a beam in their own.

viii N

Q. V. V. b,

Q. Why is it said that the Evening is better than the Morning?

A. Because it crowns the day,

Q. Why are covetous and cruel men likened to swine?

A. Because they never do good till they die.

Q. Why is it said that our life is like an hour glass, and the sand like worldly riches?

A. Because they run with us for a short time, and then are turned up by another.

Q. Why is it said that Satyrs are like snuffers?

A. Because they do commonly retain in themselves the filth they find in others.

Q. How do wise men esteem of language or words?

A. As of a dish to serve up the sense.

Q. What kind of men are they that are nearest and neareste to the divine nature?

A. They whom reason not passion moves.

Q. How may we term the earth in respect of the heavens?

A. A Mole-hill.

Q. What kind of men may be said to be the best arm'd?

A. The fore-warn'd.

Q. Why is it said that friends are now a-days leaves of trees?

A. Because they stick close in Summer, and drop off in Winter.

Q. What is the world to a wise man and to a fool?

A. A Paradise to the one, and a Purgatory to the other.

Q. What may be said of carnal and worldly men?

A. That they make heaven descend to earth.

Q. What is the greatest unhappiness of Shepherds and husbandmen?

A. That they know not their own happiness.

Q. How may we make our riches good?

A. By good using of them.

Q. Who may be said to be the best and greatest Conqueror?

A. He who makes his passions stand bare about him.

Q. Who may be said to be most truly good?

A. He that knows why he is so, and loves goodness for it self.

Q. Why

Q. Why is it said that new friends are like new wines?

A. Because the hard and harsh are best; the most pleasing are least lasting.

Q. What may be said to be our best Prospect?

A. To look inward.

Q. What is it that is better and quieter to keep in, than a whole skin?

A. A good conscience.

Q. Why have we two eyes, two ears, and but one tongue?

A. Because we should hear and see much, and say but little.

Q. Which is the best forrest to shelter a knave or a great belly in?

A. Not Ashdown, nor Sherwood, but London?

Q. What place in London is that where all go in with an ill will, and many come out with a worse?

A. Newgate.

Q. What street in London doth worst deserve its name?

A. Cheap.

Q. When may it be said, 'tis full Moon in
cheap-side?

A. When there is no room empty in that
Tavern.

Q. Which may be said to be the roringest
place about London.

A. The Tower.

Q. Which is the sweetest place in London?

A. Bear-binder lane.

Q. What is Westminster-Hall like?

A. A Butler's box at Christmas.

Q. Why is there not an order taken with
the boatmen for bawling so loud at Westmin-
ster in the term time?

A. Because the Lawyers are us'd to it.

Q. How many Hells are there about London?

A. But one, and that's at Westminster.

Q. Is there a place there about called heaven?

A. There is; but it is out of the Hall.

Q. Which is said to be the fairest place in
Southwark?

A. St. Thomas Hospital.

Q. Which is the most dogged place about
London?

A. Paris Garden.

Q. Which

Q. Which of our towns may be thought the
most dangerous to marry a wife in? B. Shrewsbury.

Q. What town is the best to bring a strayed
wife to? B. Stafford.

Q. Do Ladies go to the Bath chiefly to see
and to be seen? B. No, they go also to feel and to be felt.

Q. What shire (next to Middlesex) may
be thought to have the most Snakes? B. Buckingham.

Q. Which of our counties doth best
most to live in? B. Wiltshire.

Q. Why do Oxford and Cambridge a-
gree no better? B. Because they are Sisters.

Q. Why is it said 'tis better to live in the
Country, than at London? B. Because there are
no such place there as Hide-Park and, West-
minster Hall.

Q. Why are there shops in Westminster
Hall. B. Because

Because a man may have anything
there for money. *William of Merton*

Q. *W^h ch are the two richest acres of ground in England, or God almighty knoweth?*

A. The Exchequer, and the Exchange.

Q: What chamber was of old the worst to be made fine in? A: the kitchen. Q: D

4. The Star. - 5 1/2 x 6 1/2 in.

Q. May any thing be said of the Chancery, if the seal should be put to sale? 2

A. Yes. Chance: a wry, bound of whimsical

Q. Why was the cause ofwards office so
under the Church during the 16th century. Q.

4. Because the nearer—~~the better~~ the more

Q. Which of our Courts was most in request?
- in The Privy-Seals. Q. Q. Q.

Q. Where may a Parrot be fitly plac'd so

every walk have, walk? no words need. A

At the palace-yard in term time.

Q. Who is said to have been the greatest
monarch the world ever had ?

A. b. Adam. Shiki as a poet still based on

Orchard.

Q. Why is it said that man and wife should be like Adam and Eve?

A. Because he should be all of the world of men to her, she of women to him.

Q. Why is it said that Adam and Esau were two of the greatest prodigals that ever were?

A. Because the one sold Paradise for an Apple, the other his birth-right for a mess of broth.

Q. Who may be said to have had the best and largest bosom?

A. Abraham.

Q. Who may be said to have had the most honorable Funeral that ever man had?

A. Moses.

Q. What was Job's greatest persecution?

A. His wife.

Q. What place was that, where the voice of one creature might pierce all the ears in the world?

A. The Ark.

Q. Why is it said that Solomon was said to be a very merry man?

A. Because he wrote five thousand songs.

Q. Why
A. Clergy

Q. Why is Solomon said to be the most uxorious King that ever was ?

A. Because he had seven hundred wives.

Q. Who was he that danced before he was born ?

A. The Baptist.

Q. Who was he that made the best, and worst bargain that ever man did ?

A. Judas.

Q. What may an ignorant Historian take the Picture in Almanacks for ?

A. Julius Caesar.

Q. Which of the valiantest Greeks had the foulest name ?

A. A-jax.

Q. Why is it said that wanton wives may be called Diana's ?

A. Because they do kill their husbands.

Q. Was St. Peter ever at Rome or not ?

A. It is doubted by some, but 'tis certain that Simon was there.

Q. Why did Hen. 8. cause his Queen Anne Bullen to be beheaded ?

A. Because she beheaded him.

Q. Which of our Dukes had the fairest fidaise ?

A. Clarence.

A. Clarence.

Q. VVhich of our ancient Dukes hath been
most famous for hospitality?

A. Duke Humphrey.

Q. Which of our late temporal Lords may
be said to be most spiritual?

A. The Earl of Kent.

Q. Who did of late make good that saying
to him that hath shall be given?

A. Selden.

Q. Why is it said that the meanest man in
London may take the wall of the Lord Mayor?

A. Because of his horse.

Q. Why did the Bishops of Durham being
the richer benefice desire to be remov'd to York?

A. For want of Grace.

Q. Why is it said that the Bishop of Land-
aff should be called my Lord Aff?

A. Because the Land is gone.

Q. Which of our Bishops do not the Prelates
deny to be a good man?

A. Gloucester.

Q. Who was the quondam best Cook in
England?

A. The Secretary.

Q. Who

Q. *VV*hen did Sir Edward Cook's name best discover his fortune?

A. When he was old.

Q. *VV*hich of our late *D*ollars did she most deserve her name?

A. Lamb.

Q. *VV*hy was Sir T. Matthews so great a Courter of Ladies?

A. To make good Charity mistaken.

Q. Did Sir William Py die in a fit and reasonable time, or no?

A. He did, for it was at *christmas*.

Q. *VV*hich of our English Knights had the best wife that ever man had?

A. Sir Thomas Overbury.

Q. *VV*hich of our Taylors were the most famous?

A. The Player and the Sculler.

Q. Who is the most famous curse of these times?

A. Mal.

Q. *VV*ho may be thought to have been the greatest wench of an English-man?

A. Laurence of Lancashire.

Q. *VV*hy

Q. *Why was it said, that Sir T. Gardiner was the fittest man to be Recorder of London?*

A. Because no place in the Kingdom was more full of weeds.

Q. *Why is the King of Spain said to be so great a Monarch?*

A. Because he sacks more Cities and Countries than other Princes.

Q. *What do the Dutch men take, dear to be?*

A. Not to drink.

Q. *Why are Welch-men said to be without comparison on St Davids-day?*

A. Because none wear Leeks but they.

Q. *What brave English ship was that which made an example of the Dutch?*

A. The President.

Q. *Why do French men wear Rapiers on their hums?*

A. Because English-men have so often prickt them behind.

Q. *Why is it said there are more Pagans than Christians?*

A. Because so many worship the golden calf.

Q. *Why*

Q. Why is it said that of all nations, women cannot endure the Italians? See also to this

A. Because of their padlocks. See also to this

Q. What place is said to be worse to learn French in? See also to this

Q. The Low Countries. See also to this

Q. What was the greatest cause of the Indians' widding? See also to this

A. Their gold and silver. See also to this

Q. What is a Welch-mans greatest army?

A. A Mouse. See also to this

Q. Why is it said that Grocers are wiser than other tradesmen? See also to this

A. Because they can give more reasons for what they do. See also to this

Q. Why are Tinkers said to be such base men? See also to this

A. Because they cast the wallet of their faults behind them. See also to this

Q. What tradesmen are they who may most likely be knaves in grain? See also to this

A. Millers, Dyers, Bakers. See also to this

Q. Why is the Clothiers trade such a fine profession? See also to this

A. Boys.

Now

A. Because their wives go so much a wool-gathering.

Q. What kind of tradesmen do women like the worst?

A. Haberdashers of small wares.

Q. Why are Smiths said to get their living harder than any men?

A. Because they have nothing but what they fetch out of the fire.

Q. Why may Barbers and Excise-men call brothers?

A. Because they are pollers and pillars.

Q. Why is a Shoemaker said to be the first man to make a Constable?

A. Because by virtue of his trade, he may set men in the stocks, and ease them of their task.

Q. Why is it said that nine Taylors go to a man?

A. Because half a score is little enough for to please some one woman.

Q. Why is a Sculler better than a pair of
Bairds hands?

A. Because he has no fellow.

Q. Why are Bosters said to be better than
Chamberlains?

A. Because they cozen but horses to their faces, the other men.

Q. What kind of Tradesmen may be said to stand most upon points?

A. The Taggers.

Q. Who be they, though never so drunken and foolish, may yet be truly called Grave men? and a. Sextons, an even yere clasped.

Q. Why is it said that watermen may be taken for great Politicians?

A. Because they row one way and look another.

Q. Why do sailors differ so extreamly from other tradesmen? old age & infirmities.
A. Because they are then best pleased when they go most down the windes.

Q. Why do Gardiners pretend to go before other Professions?

A. Because it was the first mans employment.

Q. Who are those that are of great and high calling, and yet but of little account?

A. Vintners boys, and Chamberlains.

Q. Who be they that may be said to be the best at ease, when they are most troubled with fitches?

A. Tailors.

Q. What is a traitor and a traitress? A.

Q. Why is it said we are to be very wary when we deal with Surgeons? A. Because

A. Because we shall be sure to find them very sore men? A. No, I think not. A.

Q. How may one make the misest man that is, to have a running head of his pocket? A.

A. By breaking it. A. I think so. A.

Q. What is the best way to help an old or tired horse? A. By holding a bottle of hay upon a stick before his nose, that he may strive to overtake it. A. Because it will give him a good head. A.

A. By holding a bottle of hay upon a stick before his nose, that he may strive to overtake it. A. Because it will give him a good head. A.

Q. How may one ride a horse a hundred mile or two without drawing bit? A.

A. With a halter. A. I think so. A.

Q. How may one dine in much company, and yet dine alone? A.

A. Among strangers. A. I think so. A.

Q. How may a Scholar study hard, and yet study very little? A. I think so. A.

A. Without a cushion. A. I think so. A.

Q. How may a white or gray horse be made dun? A.

A. By tiring him. A. I think so. A.

Q. What is the best preservative against famine? A.

A. By

A. By feeding before-hand on unsavory
substances of the sort hitherto used.

Q. How may one of little learning, and less
wit, be made Master of Arts? *classici*

Q. By telling him, quibled w^t h^t
Q. Why are wise men the greatest liars?

A. Because Children and fools speak
truth, and a child is not wise.

Q. Why have slaves more cause to be poor than any men? - asked a lady.

A. Because they have most need of a verse. S. and L. with 101

Q. Why are women said to love judiciously
and wisely? (but mind a few well.) Q.

A. Because they do love me more or less according to their good parts.

Q. Why are few women said to be in love with their own names? and gratified. A.

শিখ দৈর্ঘ্য করিবার পথ নির্দিষ্ট / **ACB**
।। ।।

A. Because they would gladly change them at any time for a husband.

Q. Why are Physicians said to be more unskillful in the constitutions of good men and women than of others?

A. Because the State allows them only whores and thieves to practice on.

Q. Why is it said, it is far better to be a wittal, than jealous?

A. Because he knows the worst, and is out of fear.

Q. Why are these tradesmen said to be most kind, who will not trust a friend?

A. Because they would rather want themselves, than see him a Debtor.

Q. Why is it said, that all other Artists of Liberal Sciences may take place of Physicians.

A. Because by their Professions they are to come behind.

Q. Why is it said, it is better to have a bad wife than a good one?

A. Because she brings repentance, and puts one in mind of hell.

Q. Why is it said, that thieves love and confide in their Country more than any men?

A. Be-

Q. **W**hy do Beggars put themselves up
out though they are hang'd for't.

Q. **W**hy had Christmas Lords a prehension
about other Lords?

A. Because they knew their ends.

Q. **W**hy is it said that beggars live in
greater Ease than Princes?

A. Because they have heaven for their
Canopy.

Q. **W**hy are drunkards said to be good
Philosophers?

A. Because they think aright, the world
turns round.

Q. **W**hy are women fitter for the study of
Astronomy than men?

A. Because they lie more on their backs.

Q. **W**hy is wealth better than wit?

A. Because no Poet had ever the luck to
be Lord Major.

Q. **W**hy are blind men not to be pitied?

A. because there is much more bad to be
seen than good.

Q. **W**hy are women more noble creatures
than Eunuchs?

A. Because

A. Because the masculine gender is more worthy than the feminine, and the feminine more worthy than the neuter.

Q. Why is it said, 'tis better to have a bad Father than a good one?

A. Because happy is the Son whose Father goes.

Q. Why is it said, 'tis better to be a dwarf than a proper man?

A. Because the proper man, the worse luck.

Q. What is a woman's best Eloquence?

A. Her beauty.

Q. Which is the best part of a maid?

A. Her head.

Q. What is that which the heavier it is, it makes a man the lighter?

A. A Purse.

Q. What are poor tenants best Orators to their greedy Landlords?

A. Bottles and Baskets.

Q. What kind of men is that which is always in season?

A. Powder'd.

Q. What

Q. What kind of men may be thought to be most dogged?

A. Huntsmen.

Q. What creature is the greatest traveller next a man?

A. Louse.

Q. Were there no boats, how should we go over the Thames, if London bridge bridge were away?

A. The right.

Q. What kind of house may we soonest find out with following our nose?

A. That called the Commons.

Q. What makes Lawyers and Guildhall clerks so fine?

A. Other mens Suits.

Q. What is the fittest inscription for a house of office?

A. There are facts to be set.

Q. Which is the biggest church in all London, next to St. Pauls?

A. St. Gregories.

Q. What kind of women may most truly be said to have masks of their own?

A. The foul.

Q. What

Q. What place is the worse to give the eye in?

A. The throat under the chin is it.

Q. How do young men and women let themselves another?

A. Like anything.

Q. What kind of men are most troubled with bad livers?

A. The married.

Q. How deserves he to be called, who in a Tavern calls for a Gall of wine, and no more?

A. Jack.

Q. What kind of fruit is never out of season and grows in both hemispheres?

A. Lemons.

Q. Which may best suit to be the witness term of the four days which is now before us?

A. Hillary.

Q. If a woman have back side hundred, and reckon them up on their finger ends, what may be said of her?

A. That she has made a hundred of lies.

Q. Of which widow should it best appear has overcome a Gentleman in a Law suit, being may the answer given with this?

A. That

A. That he took a wrong Sow by the ear.

Q. If one be askt what he will take to have a good blam given him on the ear?

A. A Head-piece.

Q. If a miser offer a Gentleman to drink, and say (and that very truly) that his Beer is dead, how may he reply?

A. Not unlikely; for it has been very weak a great while.

Q. If one chance to be drowned, may we say he's gone the way of all flesh?

A. No but of fish we may.

Q. If a man be derided for having but one spur when he rides, how may he replie? What if the one side of his horse go on, the other will not tarry behind.

Q. How did the Gentleman answer his Lady, that at supper bid him give her a shap of checoney?

A. Not before all this company. If a Gentleman be threatened by a Citizen, may he retalliate with the Proverb of a curse?

A. No; for his wife will take care.

Q. What

Q. what said the Country fellow to an Astronomer, who as he was taking the height of a Star with his Jacob's Staff, and a meteor fell downe before his obseruacion.

A. Well that is faithfull indeede.

Q. If a Cobler dispute with a Curate, and be too hard for him, what may one say? and of his? A. That you are indeede.

A. That it is great pity they had not beene both Children, and regional.

Q. What said the Shepherd leading home his wife from the ale-house, when he met his fellow-shepherd? A. That I know not.

A. Hant, etiam vix, Tyrare, duco.

Q. If an old man met a young Ladie, what may he say the next morning? A. Non cognitis pollutus amantes.

Q. Why is it said that a Son may have too much of his Fathers blessings? A. Because he hath him in his bosome.

Q. What is the best liquor for a Lawyer? A. Aurum potabile.

Q. Why is it a rich Countryman said to be the poorest man that is? A. Quia

A. Quia semper egit.

Q. what may be said of the fairest woman that is, when in her grave?

A. Non redolet sed alter.

Q. why is it said 'tis better to be a fool than a wise man?

A. Because fortuna favet.

Q. what men may be said to have least need of weapons?

A. Integer vita, scelerisque purus.

Q. why are fools said to be numberless?

A. Because, plena sunt omnia.

Q. why are Ladies said to have a Prince-like, or majestic mien?

A. Because, stat pro ratione.

Q. why is it said to be good policy to fall out with the Mistress?

A. Because, amantium ira.

Q. why is it said the Universities did commend the Lawyer, when they meant to jeer him?

A. Because they call'd him Ignoramus?

Q. what

Q. What part or rule of Grammar is of most use?

A. Feminis generis tribuuntur propria quæ maribus.

Q. Why is it said, that a man that is drunk is not fit to marry?

A. Because he cannot, uxorem ducere.

Q. Why is it said, that Ovid was the greatest blasphemer of women that ever was?

A. Because he said, *Casta est quam nemo.*

Q. Which was the worst piece of an honest poor man?

A. Noverint universi.

Q. What may a Gentleman say to his Neighbor when he comes home with empty pockets from the Term?

A. Ad consilium nè accesseris an e- quam.

Q. Why are we not to talk much with wise men?

A. Because verbum sapienti.

Q. How may a learned man be rightly termed?

A. A Walking Library.

Q. Who may be said to be truly in debt?

A. He that means to pay.

Q. What fair is that which is said to last all the year?

A. A married mans.

Q. How may we rightly term good husbands and good wives?

A. Hermophrodites.

Q. What was the first sport or game that ever was played at a tournament?

A. Child getting.

Q. How many days are there in a year?

A. Seven.

Q. What is the difference between a rich usurer, and a rich man that is no usurer?

A. Six per Cent.

Q. How may this our age be rightly termed?

A. The Golden.

Q. Why are good women like a Lottery?

A. Because there is many a blank for the prize.

Q. Why

Q. Why are widows like cancel'd bonds?

A. Because they have been seal'd and deliver'd, and are out of date.

Q. Why do so many desire to rise by the Law?

A. Because 'tis death to fall by it.

Q. Which is the worst way for a man to make himself a fool?

A. In Print.

Q. What kind of Pictures are in most request?

A. Those of Kings.

Q. What kind of fruit is said to be the sweetest?

A. Stoln.

Q. Why is it said the more cross the more blessed?

A. Because of money.

Q. Who do women spit when men talk bawdy?

A. Because their mouths do water.

Q. What is the prettiest thing for a man to play with?

A. A fair Lady.

Q. What is the ~~best~~ ^{best} part of a man? A. Not need even ye be gladded.

A. His eye, to me this has been written.

Q. What is that which makes all women alike? A. The ~~dark~~ ^{dark} ~~black~~ ^{black} gladded.

A. The dark ~~black~~ ^{black} gladded.

Q. How may a man rightly term his wife? A. His adopted self.

Q. How is a very woman said to love? A. Not the man; but the best of him.

Q. Why are some gallants said to be like Cinamon. A. Against the ~~black~~ ^{black} gladded.

A. Because the Bark is better than the body.

Q. Why are compleat Courters said to be like Grub-Street Pamphlets? A. Because they promise great matters, and perform just nothing.

Q. What kind of sickness are women most subject to? A. The falling.

Q. What kind of Pictures do Ladies like the best? A. Body to Body.

Q. What

Q. What kind of men may be termed the most fawcys?

A. Cooks.

Q. Whsy is marriage said to be a yoke?

A. Because many men are like Oxen.

Q. Whsy is it said that visayers may be thought to be very honest men?

A. Because they stand so much upon conditions.

Q. What is thought to be the greatest dishonesty?

A. Poverty.

Q. Whsy is it said, that longlyng is a most dangerous and vicious quality?

A. Because he must rise betimes who would couzen the Devil.

Q. What is the difference between a glutton, and a covetous man?

A. The one puts his money in his belly, the other his belly in his purse.

Q. What may be said of one that is drie with passion?

A. That he is dry dran.

Q. What

Q. What four words are those which are said to be of one signification?

A. Poets, Travellers, Lyers, and Lovers.

Q. Why is it said that fools are not to be accounted on?

A. Because they cannot be counted.

A. Wherfore doth a man cry Atkins when he lets a fart?

A. Because it is an Anagram for a stink.

Q. Wherfore do Anabaptists hate Peeple-houses?

A. Because they dread the rope.

Q. What may a cunning Barber be aptly called?

A. A notable knave.

Q. Why is it generrally said that wool is the most warmest?

A. Because 'tis spelt all with double letters, Wool.

Q. Why doth a dog turn round so often before he lies down?

A. Because

A. Because he goes about to lie down.

Q. Why are Prisoners said to be good fencers?

A. Because they keep their ward.

Q. Why are poor men said to be most healthy?

A. Because they seldom keep their beds.

Q. Of all men which are the best Herald?

A. Welch men, for they speak pedigree naturally.

Q. Why may a serving man be said to be always drunk?

A. Because he is no his own man.

Q. What knaves are the boldest?

A. Hostlers; for behind your back, they'll cheat your horse to his face.

Q. What men are best meat?

A. Sailors, for they live in pickle.

Q. What fish is most delightful?

A. Maid.

Q. Why do pick-pockets go to Bridewell so often?

A. Because they get money by it.

Q. How do Lawyers come to be famous?

A. By reports.

Q. By

Q. By what measures do women desire to
make a husband?

A. The yard.

Q. Why did Lilburn leave his village
solo?

A. Because he found himself in the
fuds.

Q. Of chirurgeons which hath the best
unning?

A. He that lets bloud in the purse.

Q. What may a Baker wish be never bad?

A. His ears.

Q. What fruit rots alive?

A. Open Arses.

Q. What tradesmen never trust?

A. Pic-pockets.

Q. Who is he draws liquor of life?

A. The Hangman.

Q. Where would a woman have her hus-
band lie, rather than in the stocks?

A. In a hole.

Q. VVhat creature beares best?

A. Asses and VVomen.

Q. VVhy are women the weaker vessels?

A. Because they are born of women.

A. Because they are soonest crackt.

Q. What piece carrys farthest.

A. A piece of meat.

Q. What men have best soles?

A. Coblers.

Q. To whom do blades repair often?

A. To Cutlers.

Q. What birds have longest bills?

A. Taylors.

Q. What trades-men are longest lived?

A. Shoemakers for they live at last.

Q. What is the worst part of a lyar?

A. His conditions.

Q. Why is it not good to eat honey with a Bear?

A. Because he will have the greatest share.

Q. Why is it so impossible to ravish some lasses?

A. Because they are willing.

Q. Were there ever more watches?

A. No, nor time worse spent.

Q. What makes a woman wise?

A. A house well furnished.

Q. What sort of men doth Horn Fair
chiefly consist? A. A great many V. Q.

Q. Of Citizens, seem to consist. A.

Q. What is the best now for Thay to
lay their heads together in? A. Cope.

Q. The top of London Bridge. Q.

Q. Who was at the pains of writing this
Dialogue? A. Right well and truly V. Q.

Q. As dry as dust, To a cliff a man
should leap when he was weary V. Q.

Q. If it be evil to speak ill of others
it is also evil to speak ill of themselfes V. Q.

Answered with a H A

Q. What you do in the house you will do in the world V. Q.

Q. Because he will have the greatest
FINIS. A.

Q. What will be the greatest
of all the greatest things V. Q.

Q. Because rich are the millions. A.

Q. What greatest good make the greatest
men? A. Not time more than chance V. Q.

Q. What is the greatest number of
men that have ever been in the world? A. A

